|  |  |  |
| --- | --- | --- |
| **نموذج**  **خطة تقويم برنامج أكاديمي** | **رقم النموذج** | SUJ-01-03-01 |
| **رقم وتاريخ الإصدار** |  |
| **رقم وتاريخ المراجعة أو التعديل** |  |
| **رقم قرار اعتماد مجلس العمداء** |  |
| **تاريخ قرار اعتماد مجلس العمداء** |  |
| **عدد الصفحات** | 02 |

| **ر.م** | | **بند التقييم** | | | **12/ 2022** | | | | **01/ 2022** | | | | **02/ 2022** | | | | **03/ 2022** | | | | **04/2022** | | | | **05/ 2022** | | | | **06/ 2022** | | | | **07/ 2022** | | | | **08/ 2022** | | | | **09/ 2022** | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** |
|  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | **مخطط** |
|  | | **منفذ** |

اعداد الخطة / **...................**  اعتماد الخطة :................................ تاريخ الاعتماد :...................................

**ملاحظات وخطة عمل تنفيذ التوصيات (تُعد مع انتهاء العام الأكاديمي وبعد تنفيذ خطة تقويم البرنامج الأكاديمي):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **رقم البند** | **بند التقييم** | **ملاحظات التطبيق** | **التوصيات** | **مسؤولية التنفيذ** | **الزمن** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

اعتماد رئيس القسم المعني / .............................. تاريخ الاعتماد/ .......................................